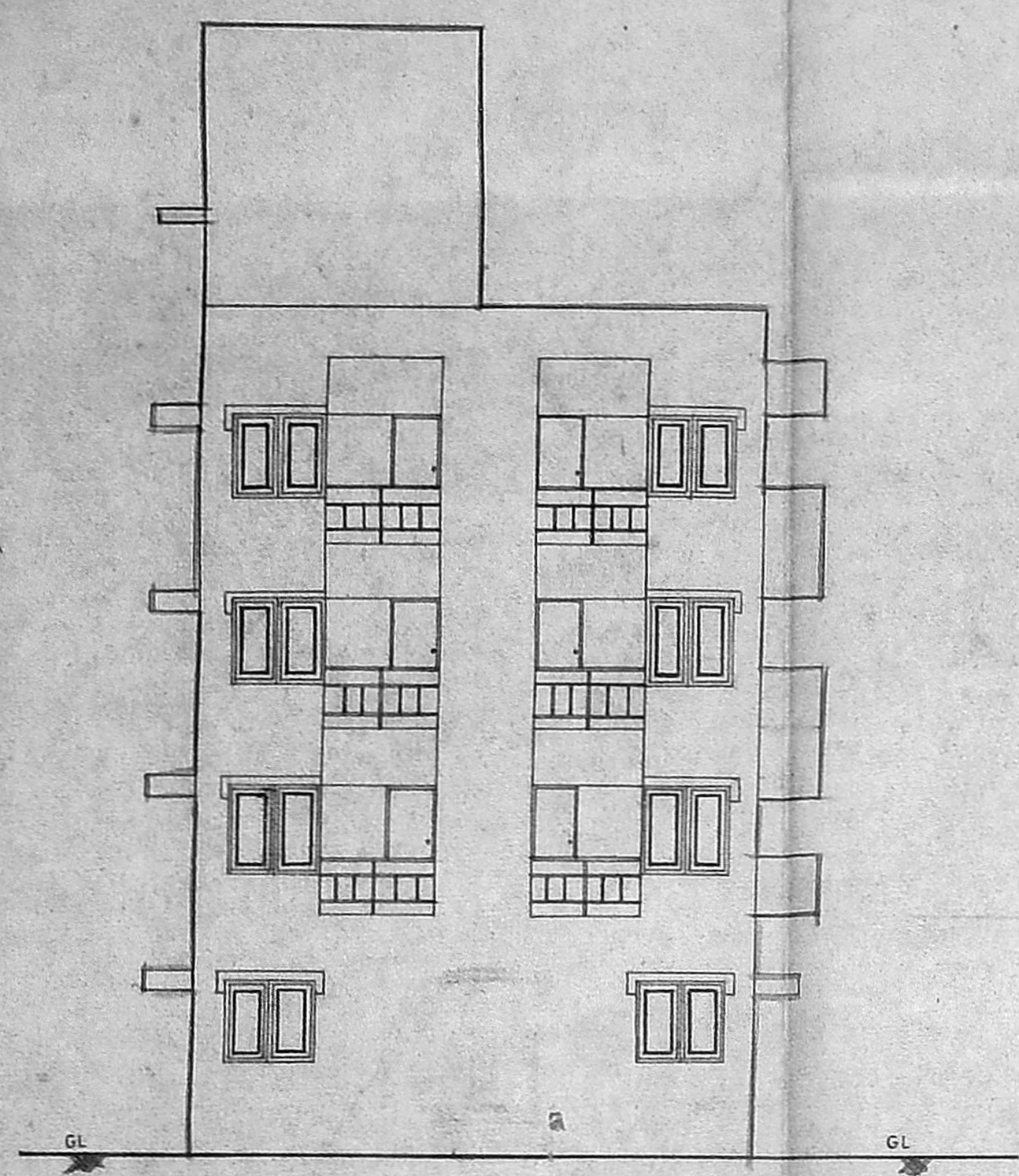


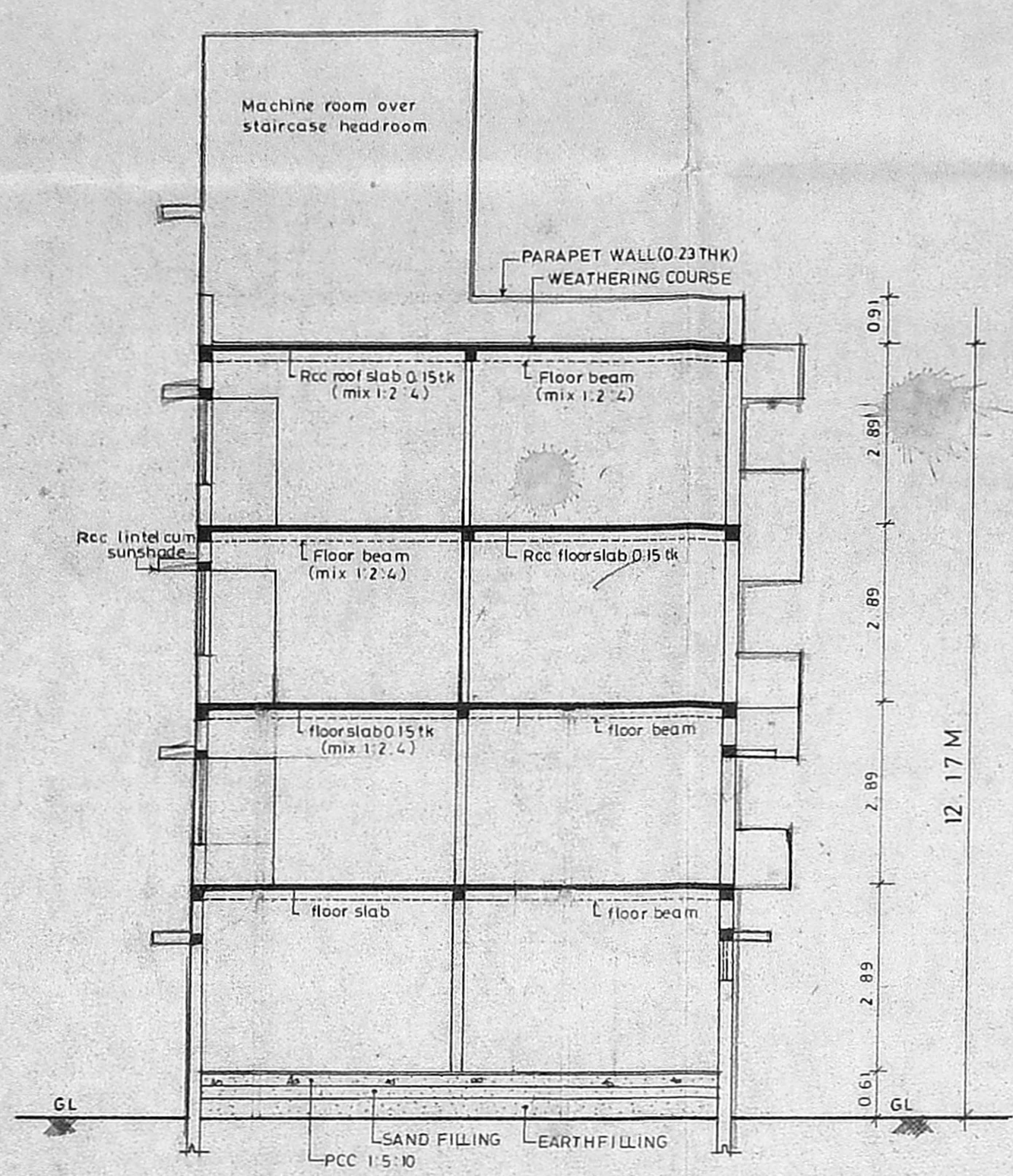
Revised plan dt 17/8/92

MMDA B/P/PP No. 1
C.No. Bx/14303/92

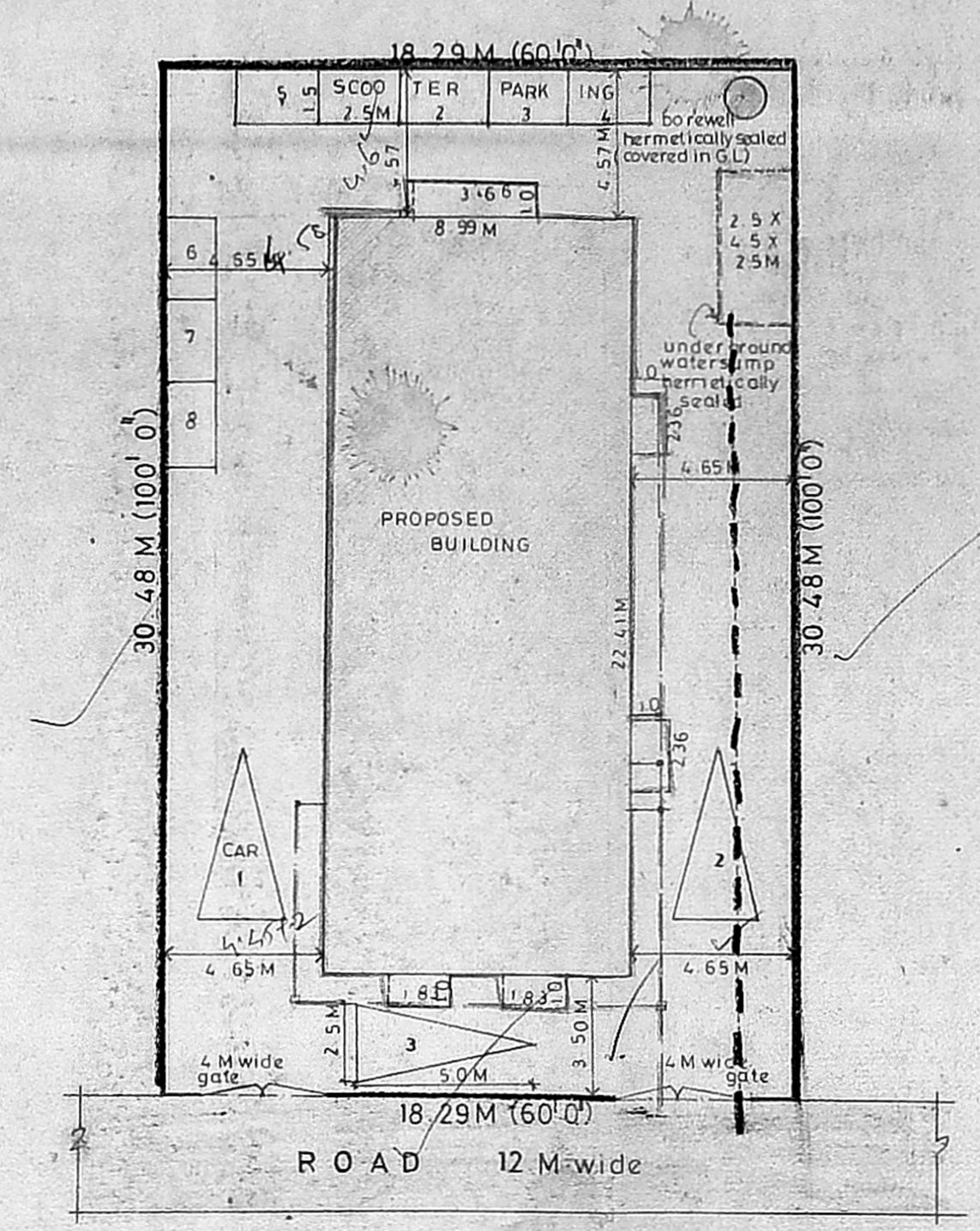
PROPOSED BUILDING
IN DOOR NO 23
RS NO 3130 AT
DR MUNIYAPPA ROAD
MILPAUK, MADRAS-10



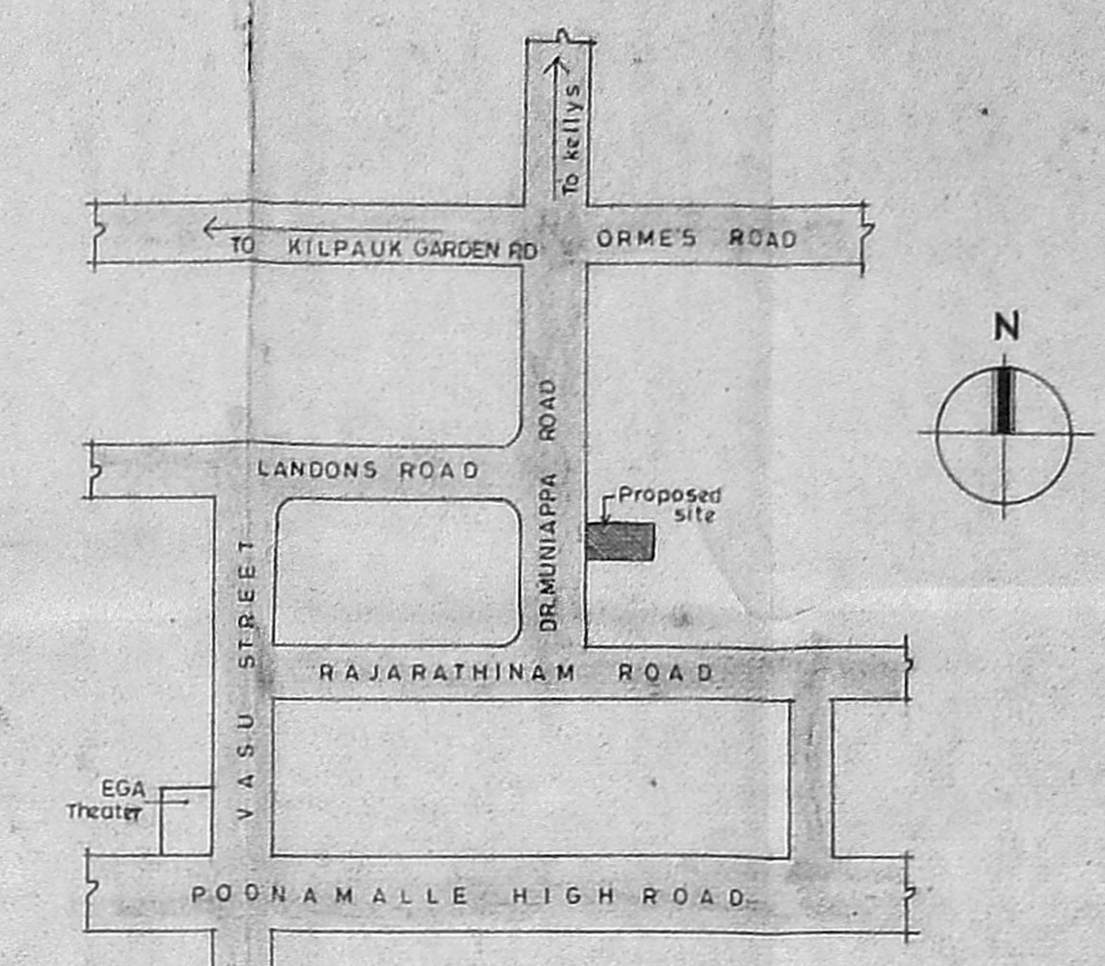
FRONT ELEVATION



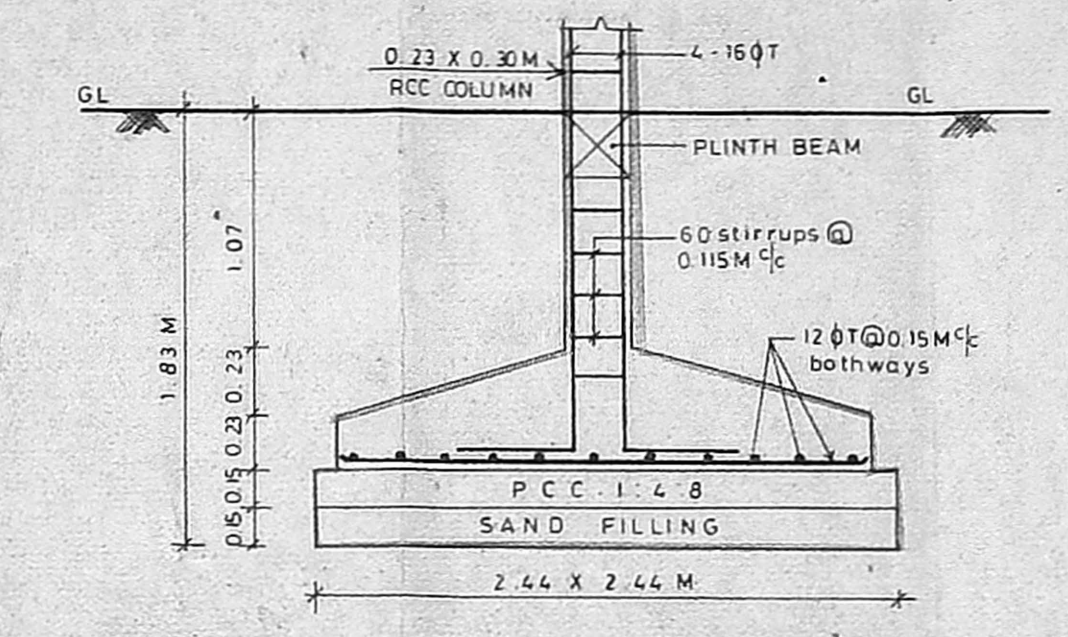
SECTION XX



SITE PLAN
SCALE 1:200



LOCATION PLAN
(NOT TO SCALE)



COLUMN FOOTING DETAILS

SCHEDULE OF JOINERY

| | |
|--|---------------|
| MD - tw main door | 1.0 X 2.13 M |
| D - tw flush door | 0.91 X 2.13 M |
| D1 - tw panelled door | 0.76 X 2.13 M |
| W - tw frame with glazed window | 1.83 X 1.37 M |
| W1 - do | 1.37 X 1.37 M |
| W2 - do | 1.0 X 1.37 M |
| KW - tw frame with glazed kitchen window | 1.22 X 1.07 M |
| V - tw frame with glazed ventilator | 0.91 X 0.76 M |
| V1 - do | 0.61 X 0.61 M |

AREA STATEMENT

| | |
|---------------------|-------------------------------------|
| PLOT AREA | 557.48 M ² |
| GROUND FLOOR AREA | 201.47 M ² |
| FIRST FLOOR AREA | 213.51 M ² |
| SECOND FLOOR AREA | 209.85 M ² |
| THIRD FLOOR AREA | 209.85 M ² |
| TOTAL BUILT UP AREA | 834.68 M ² |
| ALLOWABLE FSI | 1.50 times (836.22 M ²) |
| F.S.I PROVIDED | 1.50 times |
| PLOT COVERAGE | 38.30% |
| HEAD ROOM AREA | 20.04 M ² |
| MACHINE ROOM AREA | 20.04 M ² |
| WATER TANK AREA | 18.16 M ² |

NO OF CAR PARKING REQUIRED - NIL
NO OF CAR PARKING PROVIDED - 3 NOS
NO OF SCOOTER PARKING REQUIRED - 8 NOS
NO OF SCOOTER PARKING PROVIDED - 8 NOS

COLOUR INDEX

| | |
|-------------------|-----|
| SITE BOUNDARY | --- |
| ROAD | --- |
| PROPOSED BUILDING | --- |
| WATER LINE | --- |
| SEWER LINE | --- |

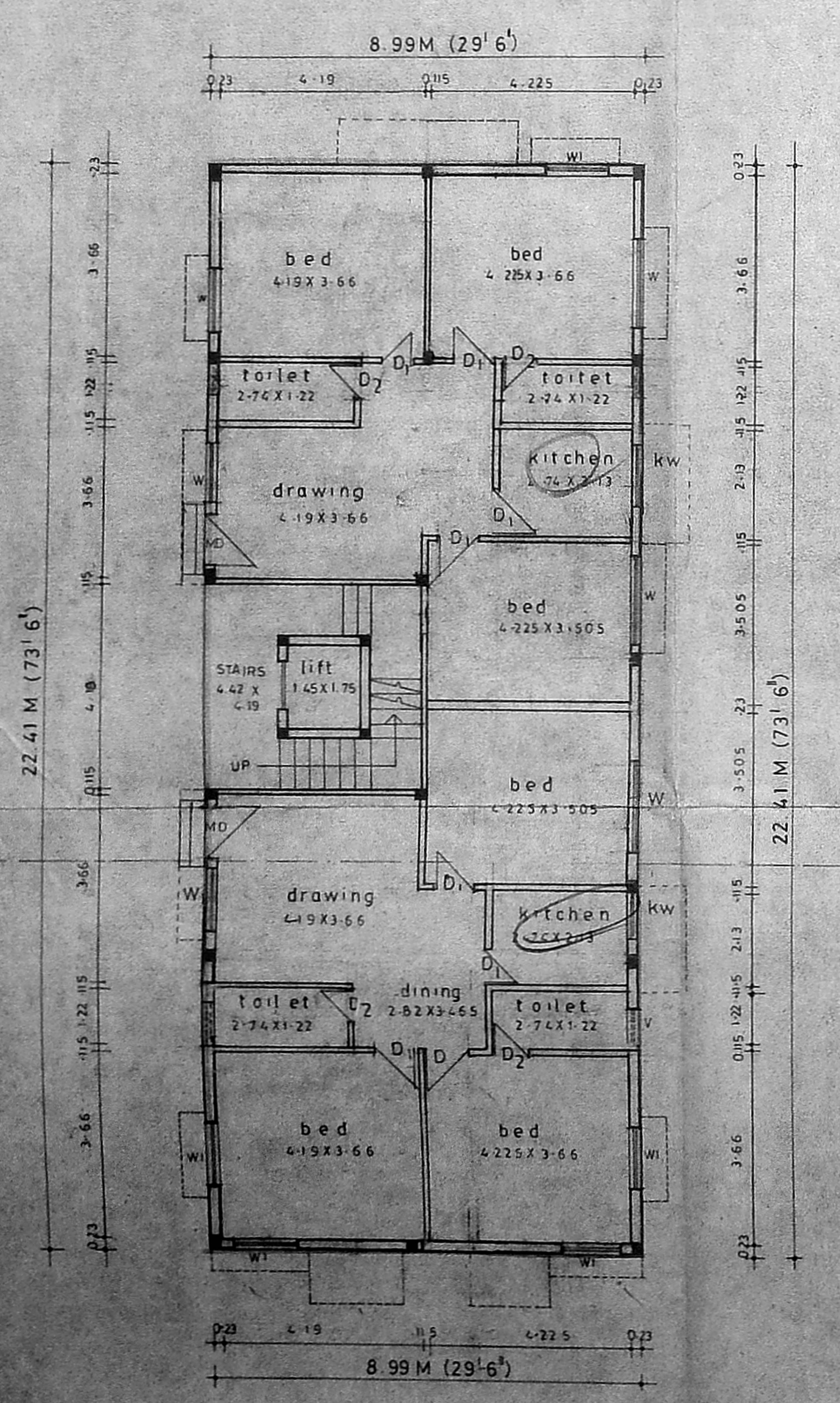
SCALE 1:100 DATE 15-06-92
ALL DIMENSIONS ARE IN METRE

ENGINEER

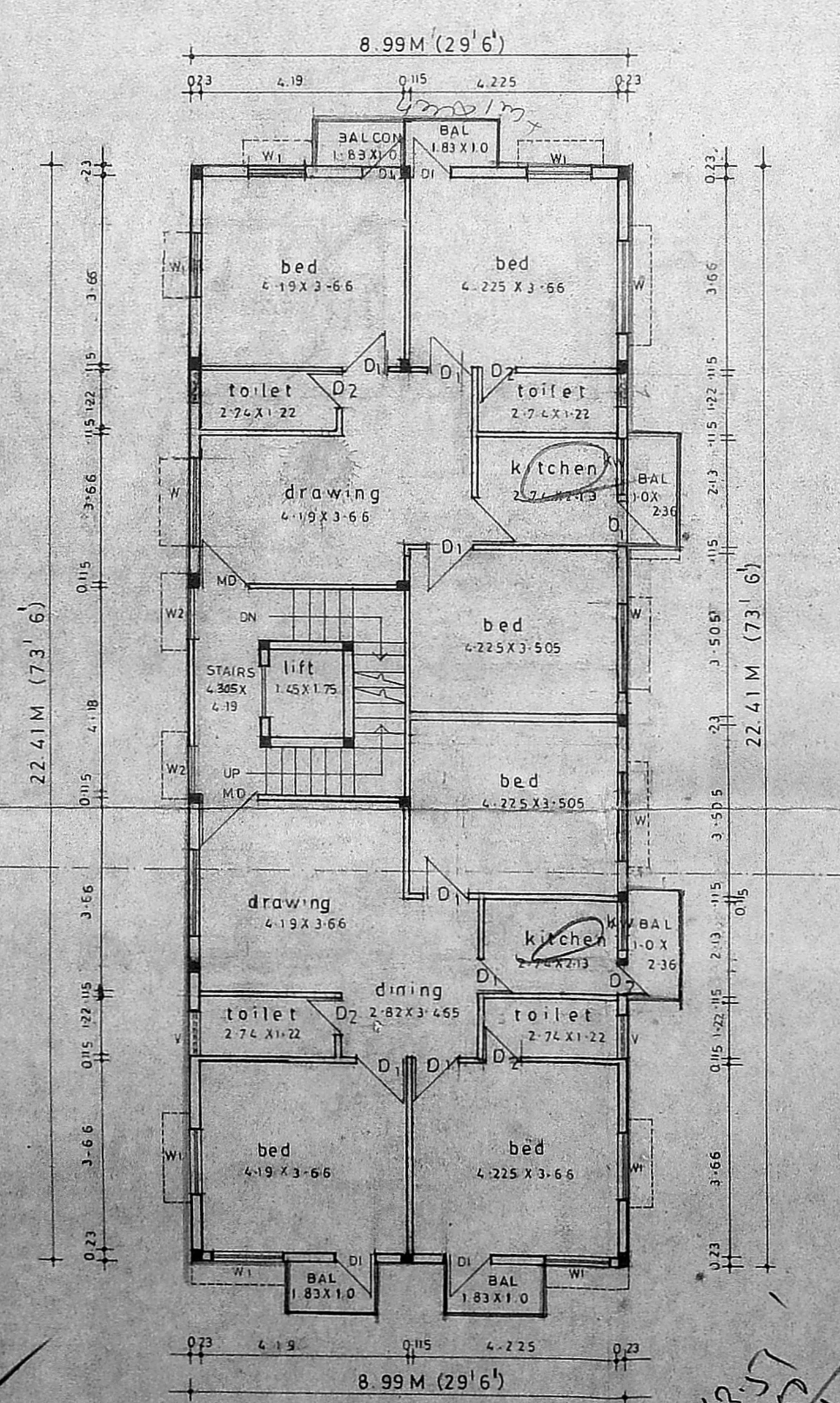
OWNERS SIGNATURE

ARCHITECT

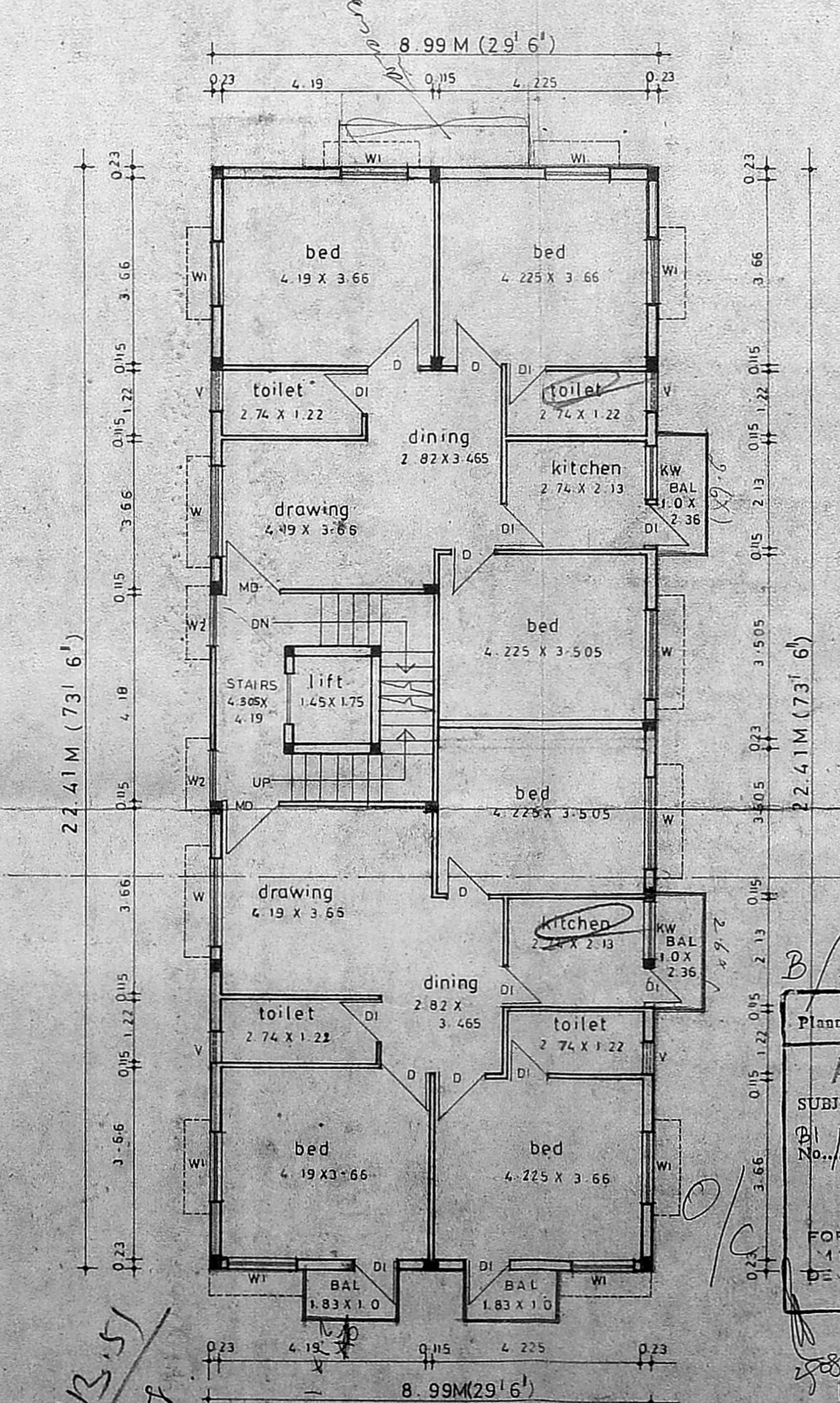
A. G. SRINIVASAN
ARCHITECT
PLANNED SURVEYOR CLASS II NO. 65
11 EAST ROAD, WEST C. I. T. MADRAS - 600 032



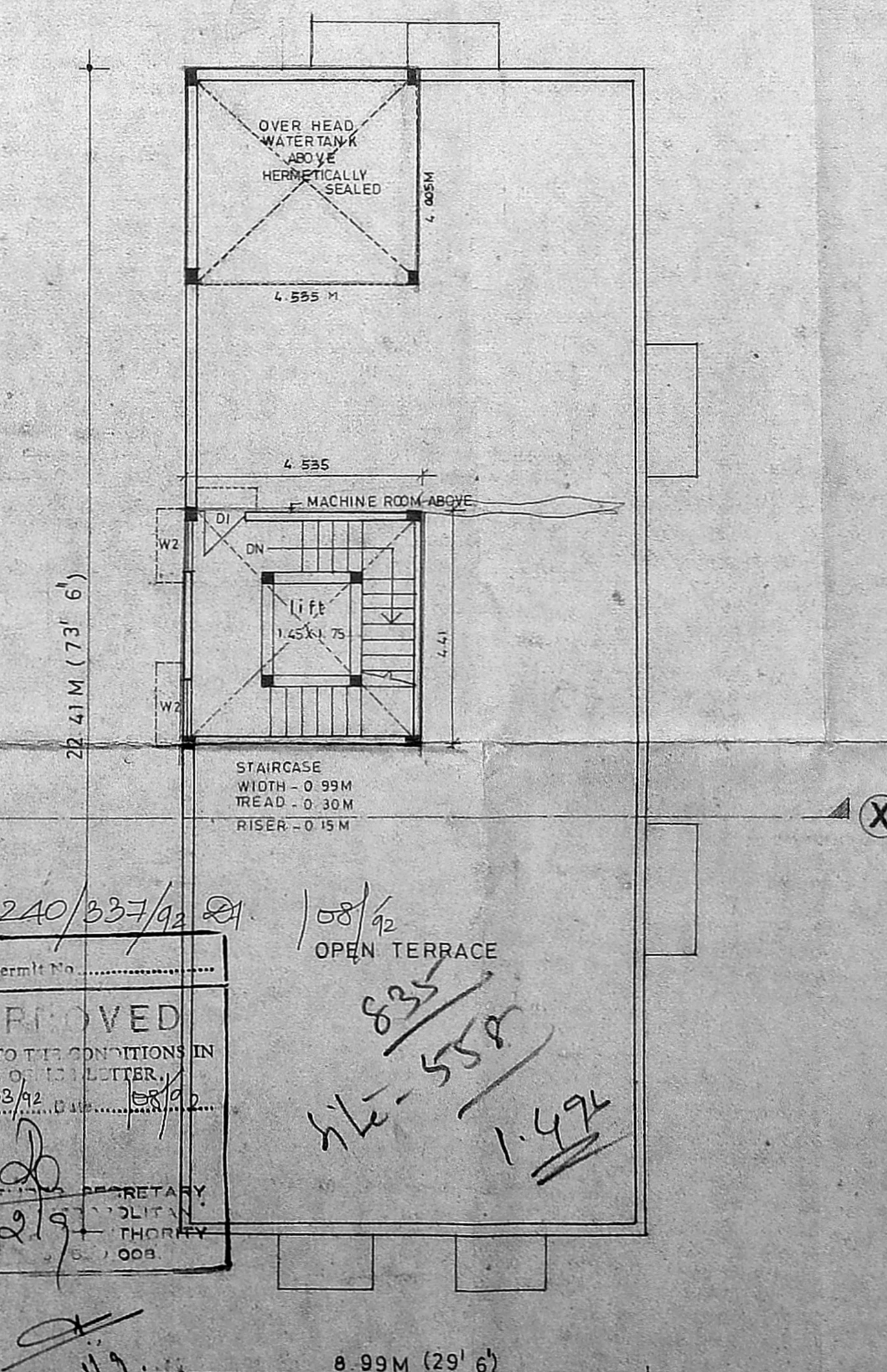
GROUND FLOOR PLAN



FIRST FLOOR PLAN



TYPICAL FLOOR PLAN
(Second & Third floors)



TERRACE FLOOR PLAN

B/22240/337/92 21
APPROVED
SUBJECT TO THE CONDITIONS IN THIS ORDER LETTER
No. 14303/92 dt 15/6/92
FOR MUNICIPALITY SECRETARY
MUNICIPALITY
THORNEY
ODD

Handwritten notes and signatures: 20154, 213.51, 201.50, 835.01, 420, 11, 420, 213.51, 201.50, 835.01, 1.42, 835/554, 1.42